

#### Government of the Republic of Trinidad and Tobago

# **Ministry of Trade and Industry**

RFP Ref #: RFP/43/CSDSP24-30/PSD- MTI/2024

Date of Issue: May 27, 2024

# Consultancy Services to Develop the 2024-2030 Strategic Plan for the Ministry of Trade and Industry

#### Addendum # 1

Issued: 12th June 2024

Bidders are hereby advised of the following change to the Terms of Reference: (see changes highlighted in yellow)

#### **Original Scope of Services:**

4.0 Scope of Services

The scope of services related to this Consultancy shall be executed in four (4) phases over a period of six months:

Phase 1: Project Initiation

Phase 2: Assessment and Diagnostic Stage

Phase 3: Drafting of Strategic Plan

Phase 4: Final Strategic Plan with Action Plan

#### **Amended Scope of Services:**

4.0 Scope of Services

The scope of services related to this Consultancy shall be executed in four (4) phases over a period of four months:

Phase 1: Project Initiation

Phase 2: Assessment and Diagnostic Stage

Phase 3: Drafting of Strategic Plan

Phase 4: Final Strategic Plan with Action Plan



# Original Deliverable and Payment Schedule:

## 5.0 Deliverables and Payment Schedule

The deliverables expected from this Consultancy are as follows:

| No.  | Deliverable                 | Timeframe      | Review            | Payment        | Report Details |  |  |
|------|-----------------------------|----------------|-------------------|----------------|----------------|--|--|
| 110. | Denverable                  | (Working       | Period            | Amount in      | Report Betails |  |  |
|      |                             | Days)          | (Calendar         | Installment    |                |  |  |
|      |                             |                | Days)             | mistaminent    |                |  |  |
|      | Phase 1: Project Initiation |                |                   |                |                |  |  |
| 1.   | Submit Inception            | Ten (10)       | Five (5)          | Ten percent    | Electronic MS  |  |  |
|      | Report.                     | working days.  | working           | (10%) of       | Word and PDF.  |  |  |
|      | '                           | ,              | days.             | contract       |                |  |  |
|      |                             |                | ,                 | price payable  | One bound      |  |  |
|      |                             |                |                   | upon client's  | hardcopy.      |  |  |
|      |                             |                |                   | approval of    | . ,            |  |  |
|      |                             |                |                   | deliverable 1. |                |  |  |
|      |                             | Phase 2: Asses | sment and Diag    | nostic         |                |  |  |
| 2.   | Submit                      | Twenty (20)    | Eight (8)         | Twenty         | Electronic MS  |  |  |
|      | Assessment and              | working days.  | working           | percent        | Word and PDF.  |  |  |
|      | Diagnostic Report           |                | days.             | (20%) of       |                |  |  |
|      | arising out of the          |                |                   | contract       |                |  |  |
|      | assessment and              |                |                   | price payable  | One bound      |  |  |
|      | diagnostic done             |                |                   | upon client's  | hardcopy.      |  |  |
|      | from (a) to (n).            |                |                   | approval of    |                |  |  |
|      |                             |                |                   | deliverable 2. |                |  |  |
|      |                             | Phase 3: Draf  | ting of Strategic | Plan           |                |  |  |
| 3.   | Submit Draft                | Thirty-five    | Twelve (12)       | Thirty-five    | Electronic MS  |  |  |
|      | 2024-2030                   | (35) working   | working           | percent        | Word and PDF.  |  |  |
|      | Strategic Plan and          | days.          | days.             | (35%) of       |                |  |  |
|      | make a                      |                |                   | contract       |                |  |  |
|      | presentation after          |                |                   | price payable  | One bound      |  |  |
|      | approval of                 |                |                   | upon client's  | hardcopy.      |  |  |
|      | deliverable 2.              |                |                   | approval of    | Powerpoint     |  |  |
|      |                             |                |                   | deliverable 3  | Presentation.  |  |  |
| 4.   | Submit Draft                | Ten (10)       | Five (5)          | Fifteen        | Electronic MS  |  |  |
|      | Action Plan and             | working days.  | working           | percent        | Word and PDF.  |  |  |
|      | make presentation           |                | days.             | (15%) of       |                |  |  |



| No. | Deliverable                                    | Timeframe     | Review    | Payment        | Report Details |  |
|-----|--|---------------|-----------|----------------|----------------|--|
|     |  | (Working      | Period    | Amount in      |                |  |
|     |  | Days)         | (Calendar | Installment    |                |  |
|     |  |               | Days)     |                |                |  |
|     | after approval of                              |               |           | contract       | One bound      |  |
|     | deliverable 3.                                 |               |           | price payable  | hardcopy.      |  |
|     |  |               |           | upon client's  |                |  |
|     |  |               |           | approval of    | Powerpoint     |  |
|     |  |               |           | deliverable 4. | Presentation.  |  |
|     | Phase 4: Final Strategic Plan with Action Plan |               |           |                |                |  |
| 5.  | Submit Final 2024-                             | Ten (10)      | Five (5)  | Twenty         | Electronic MS  |  |
|     | 2030 Strategic                                 | working days. | working   | (20%) of       | Word and PDF.  |  |
|     | Plan together with                             |               | days.     | contract       |                |  |
|     | Action Plan.                                   |               |           | price payable  | One bound      |  |
|     |  |               |           | upon client's  | hardcopy.      |  |
|     |  |               |           | approval of    |                |  |
|     |  |               |           | deliverable 5. | Powerpoint     |  |
|     |  |               |           |                | Presentation.  |  |

## **Amended Deliverable and Payment Schedule:**

## 5.0 Deliverables and Payment Schedule

The deliverables expected from this Consultancy are as follows:

| No.                                | Deliverable      | Timeframe             | Review                | Payment        | Report Details |  |
|------------------------------------|------------------|-----------------------|-----------------------|----------------|----------------|--|
|                                    |                  | (Calendar             | Period                | Amount in      |                |  |
|                                    |                  | Days)                 | (Calendar             | Installment    |                |  |
|                                    |                  |                       | Days)                 |                |                |  |
| Phase 1: Project Initiation        |                  |                       |                       |                |                |  |
| 1.                                 | Submit Inception | Ten (10)              | Five (5)              | Ten percent    | Electronic MS  |  |
|                                    | Report.          | <mark>calendar</mark> | <mark>calendar</mark> | (10%) of       | Word and PDF.  |  |
|                                    |                  | <mark>days.</mark>    | <mark>days.</mark>    | contract       |                |  |
|                                    |                  |                       |                       | price payable  | One bound      |  |
|                                    |                  |                       |                       | upon client's  | hardcopy.      |  |
|                                    |                  |                       |                       | approval of    |                |  |
|                                    |                  |                       |                       | deliverable 1. |                |  |
| Phase 2: Assessment and Diagnostic |                  |                       |                       |                |                |  |



| No.  | Deliverable        | Timeframe                  | Review                | Payment         | Report Details |
|--|--------------------|----------------------------|-----------------------|-----------------|----------------|
| INO.   | Deliverable        | (Calendar                  | Period                | Amount in       | Report Details |
|  |                    | Days)                      | (Calendar             | Installment     |                |
|  |                    | Daysj                      | Days)                 | Ilistallillelit |                |
| 2.   | Submit             | Twenty (20)                | Eight (8)             | Twenty          | Electronic MS  |
| ۷.   | Assessment and     | calendar                   | calendar              | ·               | Word and PDF.  |
|  |                    |                            |                       | percent         | WOLG ALIG PDF. |
|  | Diagnostic Report  | <mark>days.</mark>         | <mark>days.</mark>    | (20%) of        |                |
|  | arising out of the |                            |                       | contract        | On a la acced  |
|  | assessment and     |                            |                       | price payable   | One bound      |
|  | diagnostic done    |                            |                       | upon client's   | hardcopy.      |
|  | from (a) to (n).   |                            |                       | approval of     |                |
|  |                    |                            |                       | deliverable 2.  |                |
|  |                    |                            | ting of Strategic     | ı               |                |
| 3.   | Submit Draft       | Thirty-five                | Twelve (12)           | Thirty-five     | Electronic MS  |
|  | 2024-2030          | (35) <mark>calendar</mark> | <mark>calendar</mark> | percent         | Word and PDF.  |
|  | Strategic Plan and | <mark>days.</mark>         | <mark>days.</mark>    | (35%) of        |                |
|  | make a             |                            |                       | contract        |                |
|  | presentation after |                            |                       | price payable   | One bound      |
|  | approval of        |                            |                       | upon client's   | hardcopy.      |
|  | deliverable 2.     |                            |                       | approval of     | Powerpoint     |
|  |                    |                            |                       | deliverable 3   | Presentation.  |
|  |                    |                            |                       |                 |                |
| 4.   | Submit Draft       | Ten (10)                   | Five (5)              | Fifteen         | Electronic MS  |
|  | Action Plan and    | <mark>calendar</mark>      | <mark>calendar</mark> | percent         | Word and PDF.  |
|  | make presentation  | <mark>days.</mark>         | <mark>days.</mark>    | (15%) of        |                |
|  | after approval of  |                            |                       | contract        | One bound      |
|  | deliverable 3.     |                            |                       | price payable   | hardcopy.      |
|  |                    |                            |                       | upon client's   |                |
|  |                    |                            |                       | approval of     | Powerpoint     |
|  |                    |                            |                       | deliverable 4.  | Presentation.  |
| Phase 4: Final Strategic Plan with Action Plan |                    |                            |                       |                 |                |
| 5.   | Submit Final 2024- | Ten (10)                   | Five (5)              | Twenty          | Electronic MS  |
|  | 2030 Strategic     | <mark>calendar</mark>      | <mark>calendar</mark> | (20%) of        | Word and PDF.  |
|  | Plan together with | days.                      | days.                 | contract        |                |
|  | Action Plan.       |                            |                       | price payable   | One bound      |
|  |                    |                            |                       | upon client's   | hardcopy.      |
|  |                    |                            |                       | approval of     | , ,            |
|  |                    |                            |                       | deliverable 5.  | Powerpoint     |
|  |                    |                            |                       |                 | Presentation.  |
|  |                    |                            |                       |                 |                |



Bidders are required to acknowledge this Tender Addendum #1 by submitting a signed copy of this addendum together with your Technical Proposal.

| Name of Consultant Company:             |  |
|---|--|
| Signature of Authorised Representative: |  |
| Name/Title [print]:                     |  |
| Date:                                   |  |

**END** 

